

Welcome to
New Hope

8/2/20

Name.....

.....

Are you a first-time visitor? Yes No

.....

Address.....

.....

.....

Email.....

.....

Phone.....

Who/what brought you to our church?

.....

.....

Please pray for.....

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I would like my prayer request to be read
by Pastors Only

Tear off this panel and place in the offering plate.

Vision

All of the Bible in all of life.

Core Values

We worship God | We study the Word

We love people | We depend on prayer

Purpose

We desire to increase the number and maturity level of followers of Jesus Christ, first by sharing with them the good news about Jesus, second by enfoldng them into a fellowship of believers, and finally by teaching them how the Bible, God's Word, applies to all of life.

About Us

We are affiliated with the Orthodox Presbyterian Church which has been planting churches and preaching the Gospel of Jesus Christ since its inception in 1936. We believe God's infallible and life-changing Word and the historic Christian faith as summarized in the Westminster Confession of Faith and Catechisms.

This Week at New Hope

Sunday

10:00am Worship Service

Tuesday

6:30pm Session Meeting

Saturday

8:00am Men of Iron

Sunday

10:00am Worship Service

6:00pm Evening Bible Study via Zoom



New Hope Presbyterian Church

Sunday Worship

August 2, 2020

Welcome

Announcements

Time of Greeting

Call to Worship

Revelation 14:7

Worship in Praise

Days of Elijah

This I Believe (The Creed)

Behold Our God

I Will Glory In My Redeemer

Worship in Prayer

Worship in Giving

Worship in the Word

Zephaniah 2 "The Buck Stops Here" Pastor Jim Ferguson

Response

Take My Life and Let It Be #585

Benediction

6:00 PM Evening Bible Study via Zoom

Announcements

New to New Hope? We'd love to greet you!
Please visit the Welcome Desk as you exit the service.
If you would like to know more about who we are, please check out our website!

Men of Iron - Men's Bible Study

Join us on Saturdays at 8 AM in person for our Men's study! We are reading *Faith is For the Weak* by Ray Comfort. If you would like more information on how to connect please contact Dave Keller.

College and Career Group

Join us every 1st and 3rd Thursday of the month at 8pm for our College and Career group! This is a great time of study and fellowship and anybody college age or older is welcome. Email or call the church office for more information.

Prayer Chain

Please send any prayer requests for our Monday morning Prayer Chain email to office@nhopc.org by Sunday evening. As usual, if you would like your request to stay confidential please indicate that in your email.

Catechism Questions of the Week

Q: What is God?

A: *God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.*

Q: Are there more Gods than one?

A: *There is but one only, the living and true God.*

Q: How many persons are there in the Godhead?

A: *There are three persons in the Godhead: the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.*

Interested in joining the BASIC Worship team?

Come and find out more about the great opportunity for High School aged youth to participate in fellowship, study, and leading worship for our congregation. Meeting on Sunday, August 2nd after the worship service.

Questions? Feel free to ask Wayne Pierre.

Library Reopening

The library is now self-serve with a maximum of 6 people allowed in at once. Additional rules are posted outside the library for those who wish to check out materials.

New Library Books

Picture books for Children:

Good Boy (Ruzzier)

Madeline Finn and the Library Dog (Papp)

Strictly No Elephants (Mantchev)

They All Saw a Cat (Wenzel)

The Typewriter (Thomson)

Waiting (Henkes)

Physical Distancing/sitting/greeting/exiting - We are thrilled to see the people of New Hope encouraged by the opportunity to gather in person again. While we are together, continue keeping a distance between those around you in your seats. In a moment when we greet one another, remain in your seats, but look around and smile, wave, and be encouraged by the gathering of God's people. Following the Benediction of today's service, we also remind you to please exit the building to carry on conversations in the parking lot.

Hearing Aids

For those who have T-coil hearing aids, you can now hear the output from the sanctuary sound system through the T-coil of your hearing aids. If you want to use this capability, please stop by the Sound Desk before the service to pick up a FM receiver and an induction neck loop. If you have any questions please contact either Wayne Hessil or Tom Smies.

Women's Presbytery

The session of Grace OPC in Hanover Park made the hard decision to cancel Women's Presbyterial this year due to COVID-19. Please look forward to next year's Women's Presbyterial to be held at Grace OPC in Hanover Park, Illinois on Saturday, October 2, 2021, Lord willing and then to the following year held on October 1, 2022 at Grace OPC in Sheboygan, Wisconsin.

Acts 1:8 Ministry is having a Volunteer Open House, next Tuesday August 4, 2020. from 11:00 am—2:00 pm. They are located at 2145 S. Oneida St. Social distancing and sanitary measures have been put in place to ensure the safety of all. Please come help us thank our wonderful volunteers for all they do. Contact Vicki Nell at 920-494-2289 x301 with questions.

I'm Interested In...

- Talking with someone about what it means to trust in Jesus Christ
- Membership
- Baptism
- Small groups
- Meeting with a Pastor or an Elder
- Online giving
- Serving in Children's ministry
- Serving in Nursery
- Serving in Library
- Serving in Worship team
- Serving in Youth ministry
- Women's Study / Women's Fellowship
- Men's Study / Men's Fellowship
- Missions
- Serving as a Greeter or Usher
- Serving in Audio/Visual
- Serving in Kitchen
- Other.....

New Hope Presbyterian Church
2401 Deckner Ave.
Green Bay, WI 54302

Phone: (920) 468-8565
Website: www.nhopc.org
Email: office@nhopc.org

INTRODUCTION:Zephaniah speaks of the Day of the LORD, the judgment of God, first on His own, and here, directed at the whole world. All that God does, including judgment, is to reveal Himself. Here He ID's Himself in 4 ways.

ID 1: THE GOD WHO SHELTERS (.1-3)

- A. *"Perhaps you will be sheltered on the day"*
 1. The s_____
 2. The s_____
 B. Pt: Those who know God s_____ in Him

ID 2: THE GOD WHO SPEAKS (.4-7)

- A. *"The Word of the LORD is against you"*
 1. The p_____
 2. The p_____
 B. Pt: Those who know God r_____ in Him

ID 3: THE GOD WHO IS WORSHIPPED (.8-11)

- A. *"The LORD will be awesome"*
 1. The h_____
 2. The h_____
 3. The h_____
 B. Pt: Those who know God f_____ Him

ID 4: THE GOD WHO HUMBLER (.12-15)

- A. *"You... will be slain by My Word"*
 1. The s_____
 2. The s_____
 B. Pt: Those who know God l_____ Him

CONCLUSION: DO YOU KNOW GOD?

- A. C_____ Him
 B. T_____ Him
 C. P_____ Him
 D. S_____ Him
 E. P_____ Him

INTRODUCTION:Zephaniah speaks of the Day of the LORD, the judgment of God, first on His own, and here, directed at the whole world. All that God does, including judgment, is to reveal Himself. Here He ID's Himself in 4 ways.

ID 1: THE GOD WHO SHELTERS (.1-3)

- C. *"Perhaps you will be sheltered on the day"*
 3. The **sought**_____
 4. The **seeking**_____
 D. Pt: Those who know God **seek shelter**_____ in Him

ID 2: THE GOD WHO SPEAKS (.4-7)

- C. *"The Word of the LORD is against you"*
 3. The **power**_____
 4. The **peace**_____
 D. Pt: Those who know God **rest**_____ in Him

ID 3: THE GOD WHO IS WORSHIPPED (.8-11)

- C. *"The LORD will be awesome"*
 4. The **hearing**_____
 5. The **heritage**_____
 6. The **heart**_____
 D. Pt: Those who know God **fear**_____ Him

ID 4: THE GOD WHO HUMBLER (.12-15)

- C. *"You... will be slain by My Word"*
 3. The **sanctified**_____
 4. The **silent**_____
 D. Pt: Those who know God **live for**_____ Him

CONCLUSION: DO YOU KNOW GOD?

- F. **Call on**_____ Him
 G. **Trust**_____ Him
 H. **Praise**_____ Him
 I. **Serve**_____ Him
 J. **Proclaim**_____ Him

Days Of Elijah

Words and Music by
Robin Mark

♩=95

VERSE

B♭

E♭

1. These are the days of E - li - jah, de -
(2.) these are the days of E - ze - kiel, the

3

B♭

F

B♭

-clar - ing the Word of the Lord; And these are the days of Your
dry bones be - com - ing as flesh; And these are the days of Your

6

E♭

B♭

F

B♭

ser - vant, Mo - ses, right - eous - ness be - ing re - stored; And
ser - vant, Dav - id, re - build - ing a tem - ple of praise; And

9

Dm

Gm

Gm/F

Cm

E♭

though these are days of great tri - als, of fam - ine and dark - ness and
these are the days of the har - vest, the fields are as white in the

CCLI Song # 1537904

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12 F B \flat E \flat

sword; Still we are the voice in the des - ert cry - ing, "Pre -
world; And we are the la - bour - ers in Your vine - yard, de -

15 B \flat F B \flat B \flat /F Cm/F B \flat CHORUS 1a

-pare ye the way of the Lord." Be-hold He comes, rid - ing on the clouds,
-clar - ing the Word of the Lord.

18 E \flat B \flat F B \flat /F Cm/F

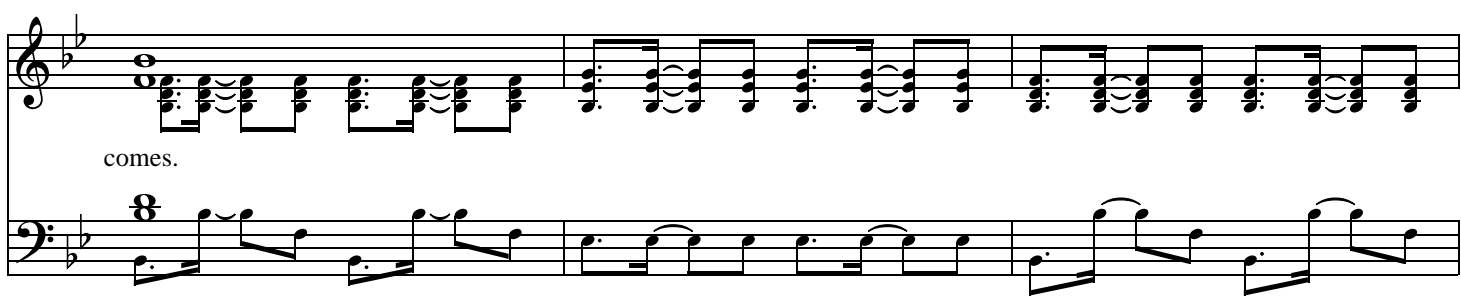
shin - ing like the sun at the trum - pet call; Lift your

21 B \flat E \flat B \flat F

voice, it's the year of Ju - bi-lee, and out of Zi - on's hill sal - va - tion

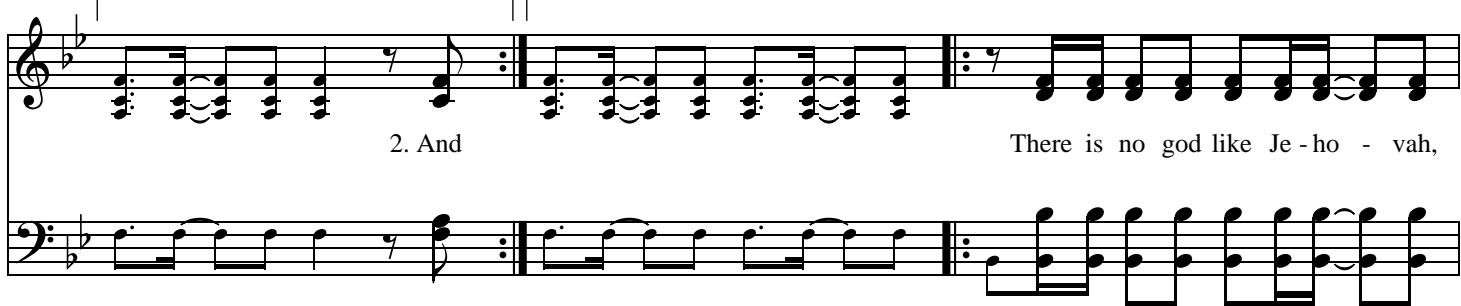
INSTRUMENTAL

24 B \flat E \flat B \flat



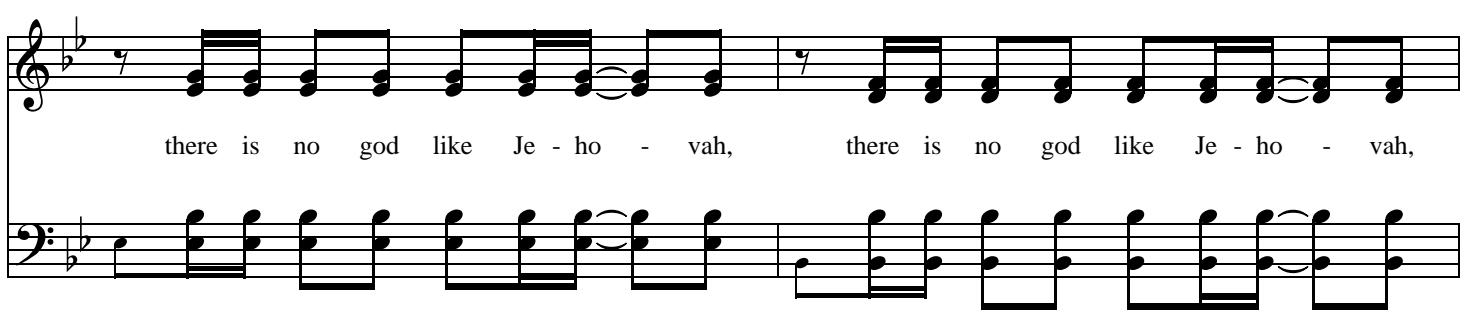
comes.

27 1. F 2. F BRIDGE B \flat



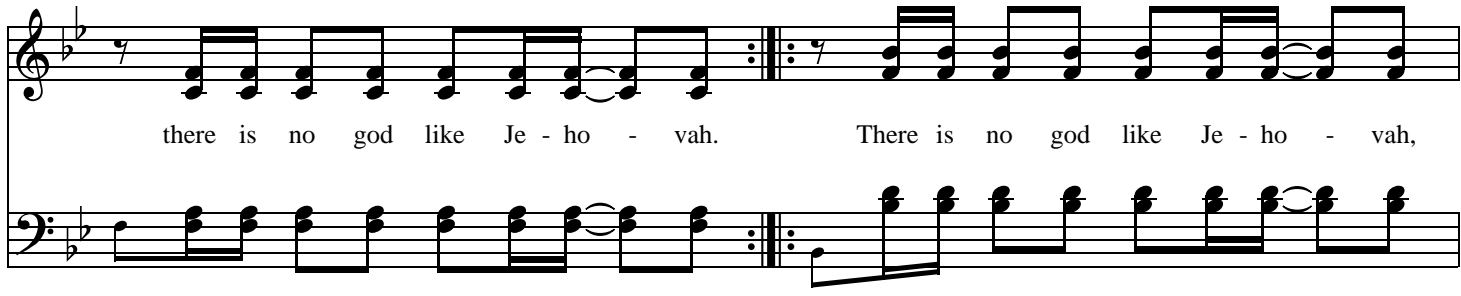
2. And There is no god like Je - ho - vah,

30 E \flat B \flat



there is no god like Je - ho - vah, there is no god like Je - ho - vah,

32 F BRIDGE B \flat



there is no god like Je - ho - vah. There is no god like Je - ho - vah,

34 $E\flat$ $B\flat$

there is no god like Je - ho - vah, there is no god like Je - ho - vah,

36 F F/G Em/G Dm/G C **CHORUS 1b**

there is no god like Je - ho - vah. Hey! Be - hold He comes, rid - ing on the clouds,

39 F C G Dm/G

shin - ing like the sun at the trum - pet call; Lift your

42 C F

voice, it's the year of Ju - bi - lee, and out of Zi - on's

44 C G

1. C Em/G Dm/G 2. C

hill sal - va - tion comes. Be - hold, He comes.

Detailed description: The image shows a musical score for a song. It consists of two staves: a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature is C major. The tempo and meter are not explicitly stated. The score begins at measure 44. The first line of music has two measures with chords C and G. The second line has two measures with chords C, Em/G, and Dm/G, followed by a first ending bracket. The third line has two measures with chord C, followed by a second ending bracket. The lyrics are: 'hill sal - va - tion comes. Be - hold, He comes.' The piano accompaniment consists of chords in the left hand and a simple melodic line in the right hand.

This I Believe (The Creed)

Words and Music by
Matt Crocker and Ben Fielding

♩=72

VERSE

C

Em

D

G/B



1. Our Fa - ther ev - er - last - ing, — the all cre - at - ing — One, —
2. Our judge and our de - fend - er, — suf - fered and cru - ci - fied, —

3

C

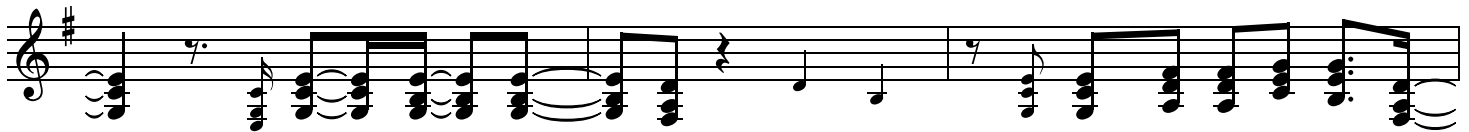
Em

D

G/B

C

Em



— God — Al - might - y. Through Your Ho - ly Spir - it, —
— for-give - ness — is in — You. De-scend - ed in - to dark - ness, —

6

D

G/B

C

D



— con - ceiv - ing Christ the — Son, — Je - sus our Sav - iour.
— You rose in glo - rious — life, — for - ev - er seat - ed — high.



CHORUS 1

9

G

Am

C

D



I be - lieve in God our Fa - ther, — I be - lieve in Christ the Son.

11

Em

C



I be - lieve in the Ho - ly Spir - it, — our God is three in — One.

Last time to Coda ⊕

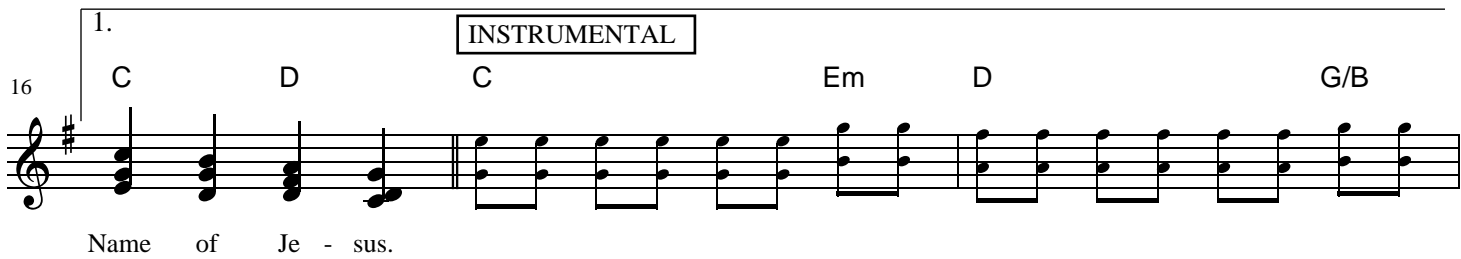
13 G Am C D Em



I be-lieve in the res - ur - rec - tion, _ that we will rise a - gain. For I be-lieve in the

16 C D C Em D G/B

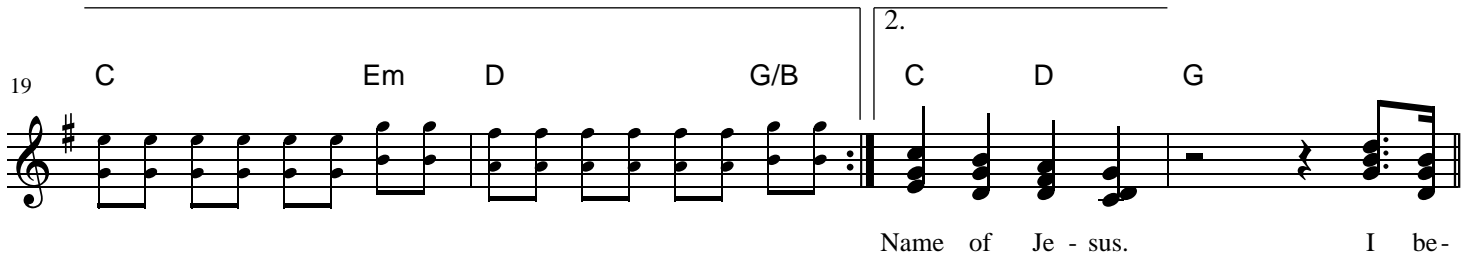
1. INSTRUMENTAL



Name of Je - sus.

19 C Em D G/B C D G

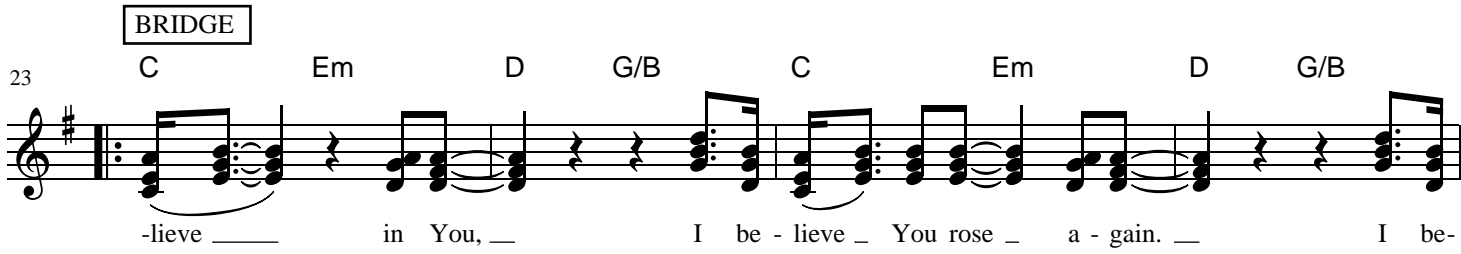
2.



Name of Je - sus. I be-

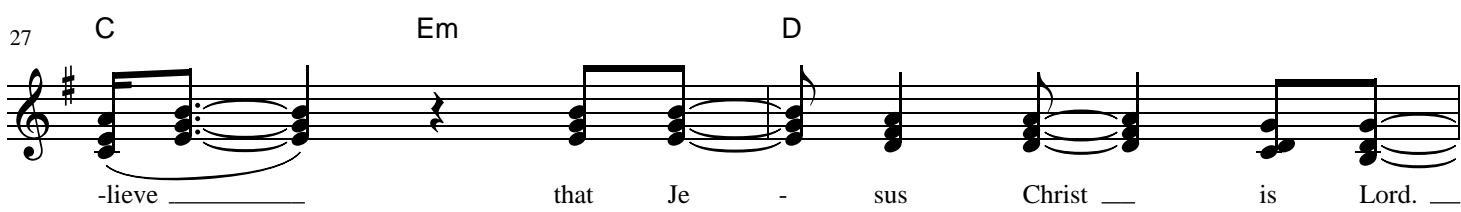
23 C Em D G/B C Em D G/B

BRIDGE



-lieve ___ in You, _ I be - lieve _ You rose _ a - gain. _ I be-

27 C Em D

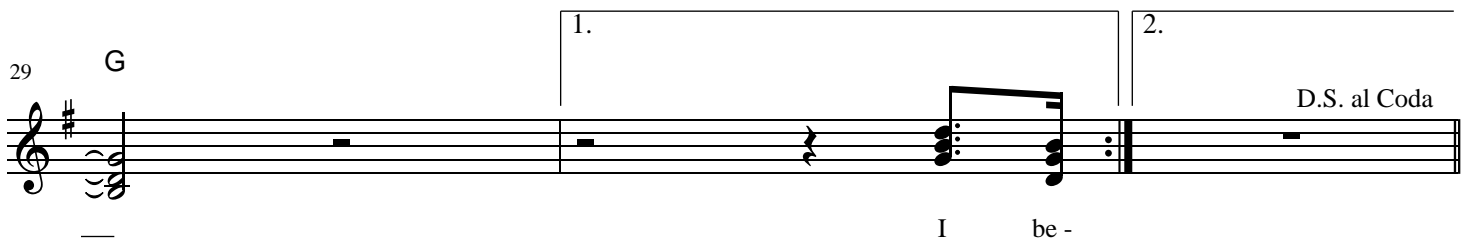


-lieve ___ that Je - sus Christ ___ is Lord. ___

29 G

1. 2.

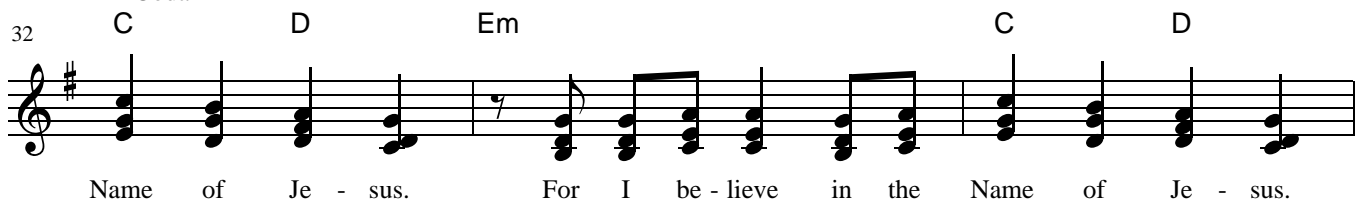
D.S. al Coda



I be -

⊕ Coda

32 C D Em C D



Name of Je - sus. For I be - lieve in the Name of Je - sus.

CHORUS 2

35 Em C D G G Am

For I be-lieve in the Name of Je - sus. I be-lieve in life e - ter - nal, -

39 C D Em

I be-lieve in the vir - gin birth. I be-lieve in the saints' com - mun - ion -

41 C G Am C D

and in Your ho - ly Church. I be-lieve in the res - ur - rec - tion, - when Je - sus comes a - gain.

CHORUS 1

44 Em C D G G Am

For I be-lieve in the Name of Je - sus. I be-lieve in God our Fa - ther, -

49 C D Em C

I be-lieve in Christ the Son. I be-lieve in the Ho - ly Spir - it, - our God is three in One.

52 G Am C D Em

I be-lieve in the res - ur - rec - tion, - that we will rise a - gain. For I be-lieve in the

55 1. C D 2. C D

Name of Je - sus. Name of Je - sus.

ENDING

57

Em

C

D

G

For I be - lieve in the Name of Je - sus.

Behold Our God

Words and Music by
Jonathan Baird, Meghan Baird,
Ryan Baird and Stephen Altrogge

♩=73

VERSE

C Em C

1. Who has held the o - ceans in His hands? Who has num - bered
2. Who has giv - en coun - sel to the Lord? Who can ques - tion
3. Who has felt the nails up - on His hands, bear - ing all the

4 Em C Em C

ev - 'ry grain of sand? Kings and na - tions trem - ble at His voice. All cre - a - tion
an - y of His words? Who can teach the One who knows all things? Who can fath - om
guilt of sin - ful man? God e - ter - nal, hum - bled to the grave, Je - sus, Sav - ior,

CHORUS

8 Em⁷ G C G/B Am

ris - es to re - joice. Be - hold our God, seat - ed on His
all His won - drous deeds?
ris - en now to reign!

12 F C G C G/B Am

throne. Come, let us a - dore Him. Be - hold our King, noth - ing can com -

16 F C G C Em C

1. INSTRUMENTAL 1

-pare, come, let us a - dore Him!

21 Em C G F² Em

2. INSTRUMENTAL 2

dore Him!

25 F² G C G C

3, 4. Fine

dore Him!

BRIDGE

30 C F/C C F/C

You will reign for - ev - er. You will reign for - ev - er.

Let Your glo - ry fill the earth. Let Your glo - ry fill the earth.

34 C F/C C F/C

You will reign for - ev - er. You will reign for - ev - er.

Let Your glo - ry fill the earth. Let Your glo - ry fill the earth.

38 Am⁷ F Am⁷ F

You will reign for - ev - er. You will reign for - ev - er.

Let Your glo - ry fill the earth. Let Your glo - ry fill the earth.

42 C F Am⁷ F D.S. al Fine

You will reign for - ev - er. You will reign for - ev - er. Be -

Let Your glo - ry fill the earth. Let Your glo - ry fill,

I Will Glory In My Redeemer

Words and Music by
Steve Cook and Vikki Cook

♩ = 69

VERSE

C G Am F C/E

1. I will glo - ry in my Re - deem - er whose price - less blood has ran - somed
 (2. I will) glo - ry in my Re - deem - er; my life He bought, my love He
 (3. I will) glo - ry in my Re - deem - er who car - ries me on ea - gle's

4 G C F G Am F C G

me. Mine was the sin that drove the bit - ter nails, and hung Him on that judg - ment
 owns. I have no long - ings for an - oth - er; I'm sat - is - fied in Him a -
 wings. He crowns my life with lov - ing - kind - ness; His tri - umph song I'll ev - er

8 C F G C G/B Am F

tree. I will glo - ry in my Re - deem - er who crushed the pow'r of sin and
 - lone. I will glo - ry in my Re - deem - er, His faith - ful - ness my stand - ing
 sing. I will glo - ry in my Re - deem - er who waits for me at gates of

12 G C F G C D Am G

death; my on - ly Sav - ior be - fore the ho - ly Judge; the Lamb, Who is my right - eous -
 place; though foes are might - y and rush up on me, my feet are firm, held by His
 gold; and when He calls me it will be par - a - dise; His face for - ev - er to be -

INSTRUMENTAL / ENDING

16 F G Am G C G

-ness, the Lamb, Who is my right - eous - ness.
 grace, my feet are firm, held by His grace.
 -hold, His face for - ev - er to be - hold.

19 Am F C G

1, 2. F
 3. C

2. I will
 3. I will

Take My Life, and Let It Be

585

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19

♩ F F C⁷ F ♯ Dm B^b Gm

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

♩ F C⁷ F C C⁷ F

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

♩ B^b F C F C ♯ Dm C F B^b F C F ♯

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.