

Welcome to New Hope

7/5/20

Name.....

.....

Are you a first-time visitor? Yes No

.....

Address.....

.....

.....

Email.....

.....

Phone.....

Who/what brought you to our church?

.....

.....

Please pray for.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

*I would like my prayer request to be read
by Pastors Only*

Tear off this panel and place in the offering plate.

Vision

All of the Bible in all of life.

Core Values

We worship God | We study the Word

We love people | We depend on prayer

Purpose

We desire to increase the number and maturity level of followers of Jesus Christ, first by sharing with them the good news about Jesus, second by enfoldng them into a fellowship of believers, and finally by teaching them how the Bible, God's Word, applies to all of life.

About Us

We are affiliated with the Orthodox Presbyterian Church which has been planting churches and preaching the Gospel of Jesus Christ since its inception in 1936. We believe God's infallible and life-changing Word and the historic Christian faith as summarized in the Westminster Confession of Faith and Catechisms.

This Week at New Hope

Sunday

10:00am Worship Service

Tuesday

6:30pm Session Meeting

Saturday

8:00am Men of Iron

Sunday

10:00am Worship Service

6:00pm Evening Bible Study via Zoom



New Hope Presbyterian Church

Sunday Worship

July 5, 2020

Welcome

Announcements

Time of Greeting

Call to Worship

Hebrews 13:15

Worship in Praise

Sing to the King

If My People

Living Hope

I Stand Amazed

Worship in Prayer

Worship in Giving

Worship in the Word

Acts 28:16-31 *"The New Normal, Our Sure Defense"* Pastor Jim Ferguson

Response

Nothing But the Blood - #307

Benediction

6:00 PM Evening Bible Study via Zoom

Announcements

New to New Hope? We'd love to greet you!
Please visit the Welcome Desk as you exit the service.
If you would like to know more about who we are, please check out our website!

Men of Iron - Men's Bible Study

Join us on Saturdays at 8 AM in person for our Men's study! We are reading *Faith is For the Weak* by Ray Comfort. You would like more information on how to connect please contact Dave Keller.

College and Career Group

Join us every 1st and 3rd Thursday of the month at 8pm for our College and Career group! This is a great time of study and fellowship and anybody college age or older is welcome. Email or call the church office for more information.

IncrediWorld VBS

VBS is planning to go virtual! Join us for *IncrediWorld: A Thrill Ride Through God's Creation*. Each family will receive a take-home bag with supplies and activities to supplement available virtual elements. As we near our VBS week, July 20-24, we will reassess in-person options. Our theme and format have changed, but we will still be learning about and praising God! All kids ages 4-11 are welcome! Please register at www.nhopc.org.

Prayer Chain

Please send any prayer requests for our Monday morning Prayer Chain email to office@nhopc.org by Sunday evening. As usual, if you would like your request to stay confidential please indicate that in your email.

Library Curbside Pickup

Library Curbside pickup of reserved items is available through appointments! If you would like to use this service, please send a list of media you would like to pick up by emailing your list to library@nhopc.org or going online to reserve your items through the online card catalog. If you have never reserved items through the online card catalog and would like to, please email the library to request a username and password. We will contact you with your appointed curbside pickup time. If you have any questions, please email us at library@nhopc.org.

Lake Lundgren Bible Camp has an alternative camp program for Summer 2020 – Camp in a Box. Scholarships are available. Please contact the office for more details or if you are interested.

Midland Disaster Response

On May 19th, the city of Midland, Michigan suffered flooding as a result of the breaching of two dams following days of heavy rain. Several families from Christ Covenant OPC in Midland suffered the flooding of their homes; one family's home was completely flooded. The diaconal committee of the Presbytery of Michigan and Ontario immediately mobilized a disaster response effort, in cooperation with OPC Disaster Response. Christ Covenant desires to see its families cared for in restoring their homes, but they also see in this devastation an opportunity to show mercy in the name of Christ to their neighbors suffering in the vicinity of the church. Reformed Missions Services has come alongside the OPC in offering the use of their shower trailer and other equipment. Those desiring to participate in this effort can register as a volunteer at opcdisasterresponse.org/volunteer-registry or contact Sam Phillips: midlandvolunteers@opc.org. Gifts toward this effort can be designated to "Midland Flood" (give.opc.org/diaconal-ministries-summary).

Needed:

Hospitality Coordinator: We need volunteers to serve as food and housing coordinators. Christ Covenant OPC has ample space for food preparation and has offered the Church as a possible housing site.

Cleaning out: Sweeping, mopping, scrubbing, disinfecting, and helping to dry out—all the things that need to happen before reconstruction can begin.

Reporter/Photographer: Do you have a passion for taking writing or taking pictures? We need to document this disaster for our publications. No degree or experience is required!

Driver/delivery person: A licensed driver is needed to run errands and pick up equipment.

Construction: Hanging drywall, painting, maintenance. Putting it all back together!

Packing up/finishing: A group to finish up, return supplies, and make sure everything is cleaned up as the teams leave.

Our 50th Anniversary Celebration is coming up in September. If you are interested in helping with housing people for the anniversary, please contact Dennis and Jean Opelt via email or phone.

I'm Interested In...

- Talking with someone about what it means to trust in Jesus Christ
- Membership
- Baptism
- Small groups
- Meeting with a Pastor or an Elder
- Online giving
- Serving in Children's ministry
- Serving in Nursery
- Serving in Library
- Serving in Worship team
- Serving in Youth ministry
- Women's Study / Women's Fellowship
- Men's Study / Men's Fellowship
- Missions
- Serving as a Greeter or Usher
- Serving in Audio/Visual
- Serving in Kitchen
- Other.....

New Hope Presbyterian Church
2401 Deckner Ave.
Green Bay, WI 54302

Phone: (920) 468-8565
Website: www.nhopc.org
Email: office@nhopc.org

INTRODUCTION: Luke ends his history of the work of the Holy Spirit through the Apostles without really ending his book. But that's the point, really. The work of the Holy Spirit continues. Recording Rome's judgment of Paul's innocence or guilt, or recording his release or death would not be "the end." The Holy Spirit still defends the Gospel, just as He did then, seen here in 3 actions of Paul in Rome.

ACTION 1: INVITING THE JEWS (.16-22)

- A. *"I have asked to... talk with you."*
1. Paul:
 - a. I _____ not i _____
 - b. H _____
 2. Jews: i _____ not p _____
- B. Pt: H _____ is the defense of the Gospel

ACTION 2: INSTRUCTING THE JEWS (.23-29)

- A. *"He explained... to them... the kingdom of God"*
1. Paul:
 - a. P _____, t _____, and p _____
 - b. S _____
 2. Jews: d _____ and j _____
- B. Pt: S _____ is the defense of the Gospel

ACTION 3: IGNORING THE JEWS (.30-31)

- A. *"Paul... welcomed all... and... preached"*
1. Paul:
 - a. P _____ and i _____
 - b. B _____ and u _____
 2. Jews: i _____
- B. Pt: V _____ is the defense of the Gospel

CONCLUSION: THE GOSPEL IS ITS OWN DEFENSE

- A. Just t _____ it
- B. Just t _____ it
- C. Just t _____ it

Sing To The King

Words by
Billy J. Foote
and Chales Silvester Horne

Music by
Billy J. Foote

♩ = 108

VERSE

E

B/E

A/E

E

1. Sing to the King Who is com - ing to reign.
2. For His re - turn - ing we watch and we pray;

5

B/E

A/E

E

Glo - ry to Je - sus, the Lamb that was slain.
We will be read - y the dawn of that day.

9

B/E

A/E

E

Life and sal - va - tion His em - pire shall bring, and
We'll join in sing - ing with all the re-deemed, 'cause

13

B/E

A/E

E

joy to the na - tions, when Je - sus is King.
Sa - tan is van - quished and Je - sus is King.

CHORUS

17

E

F#m7

Come, let us sing a song, a song de - clar - ing that we

21

A²(no3)

E

be - long to Je - sus; He is all we need.

25

D²(no3)

E

F#m7

Lift up a heart of praise. Sing now with voic -

29

A²(no3)

Musical notation for measures 29-31. The key signature is three sharps (F#, C#, G#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: - es raised to Je - sus; Sing to the

32

E

1. 2.

Musical notation for measures 32-33. The key signature is three sharps (F#, C#, G#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: King.

If My People

Words and Music by
Eddie Smith

VERSE 1 & 2

C G/C C

G/C C

Am⁷ G/A Am⁷

G/A Am⁷

1. If My peo - ple (If My peo - ple) called by My name (called by My name)
2. We, Your peo - ple (We, Your peo - ple) called by Your name (called by Your name)

5

F C/F F

C/F F

F/G

G⁷

F/A

G/B

turn from ev - il (turn from ev - il) and seek My face. (and seek My face.)
turn from ev - il (turn from ev - il) and seek Your face. (and seek Your face.)

9

C G/C C

G/C C

Am⁷ G/A Am⁷

G/A Am⁷

If My peo - ple (If My peo - ple) called by My name (called by My name)
We, Your peo - ple (We, Your peo - ple) called by Your name (called by Your name)

13 F C/F F C/F F F/G G⁷ F/A G/B

turn from ev - il (turn from ev - il) and seek My face. (and seek My face.)
 turn from ev - il (turn from ev - il) and seek Your face. (and seek Your face.)

CHORUS 1 & 2

17 C G/C C G/C C Am⁷ G/A Am⁷ G/A Am⁷ C/F F

I will hear, (I will hear,) I'll for - give, (I'll for - give,) I will heal,
 Hear our cry, (Hear our cry,) Lord, for - give. (Lord, for - give.) Come and heal,

22 Dm⁷ G⁷/D Dm⁷ F/G G F/A G/B C G/C C

(I will heal,) will heal their land. (will heal their land.) I will hear,
 (Come and heal,) come heal our land. (come heal our land.) Hear our cry,

26 G/C C Am⁷ G/A Am⁷ G/A Am⁷

(I will hear,) I'll for - give, (I'll for - give,)
 (Hear our cry,) Lord, for - give. (Lord, for - give.)

29 Fmaj⁹ F F/G G⁷ F/G G C

I will heal, I will heal their land.
Come and heal, come and heal our land.

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The melody is written in a 4/4 time signature. The lyrics are placed between the two staves. Above the top staff, the chords are indicated: Fmaj⁹, F, F/G, G⁷, F/G, G, and C. The melody features a mix of quarter and eighth notes, with a final measure containing a whole note chord. The bass line follows a similar rhythmic pattern, providing harmonic support for the melody.

Living Hope

(based on the recording by Phil Wickham)

Words and Music by
Phil Wickham and Brian Johnson

♩=72 **INTRO**
E \flat

A \flat^2 E \flat

VERSE 1

4 A \flat^2 E \flat B \flat ^{sus}

1. How great the cha - sm that lay be - tween us. How high the

7 A \flat^2 Cm⁷ B \flat ^{sus} E \flat

moun - tain I could not climb. In des - per - a - tion I turned to

10 $B\flat^{sus}$ $A\flat^2$ $B\flat^{sus}$ $E\flat$

heav - en and spoke Your name in - to the night. Then through the

13 $A\flat^2$ $E\flat$ Cm^7

dark - ness Your lov - ing - kind - ness tore through the shad - ows of my

16 $B\flat^{(4)}$ $E\flat$ $B\flat^{sus}$

soul. The work is fin - ished, the end is writ - ten. Je - sus

VERSE 2

19 $A\flat^2$ $B\flat^{sus}$ $E\flat$ $A\flat^2$ $E\flat$

Christ, my liv - ing hope. 2. Who could im - ag - ine so great a

23 $B\flat^{sus}$ $A\flat^2$ Cm^7 $B\flat^{sus}$

mer - cy? What heart could fath - om such bound - less grace? The God of

26 $E\flat$ $B\flat^{sus}$ $A\flat^2$ $B\flat^{sus}$

ag - es stepped down from glo - ry to wear my sin and bear my

29 $E\flat$ $A\flat^2$ $E\flat$ Cm^7

shame. The cross has spo - ken; I am for - giv - en. The King of kings calls me His

33 $B\flat^{(4)}$ $E\flat$ $B\flat^{sus}$

own. Beau - ti - ful Sav - ior, I'm Yours for - ev - er. Je - sus

36 A \flat ² B \flat ^{sus} E \flat CHORUS A \flat ² E \flat

Christ, my liv - ing hope. Hal - le - lu - jah, praise the

39 B \flat Cm⁷ A \flat ² E \flat B \flat Cm⁷

One who set me free! Hal - le - lu - jah, death has lost its grip on me! You have

42 A \flat ² E \flat B \flat Cm⁷ E \flat /B \flat A \flat ² B \flat ^{sus} B \flat

bro - ken ev - 'ry chain. There's sal - va - tion in Your name. Je - sus Christ, my liv - ing

45 1. 2. VERSE 3

E \flat E \flat E \flat

hope. Hal - le - hope. 3. Then came the morn - ing that sealed the

49 $B\flat^{sus}$ $A\flat^2$ Cm^7 $B\flat^{sus}$

prom - ise, Your bur - ied bod - y be - gan to breathe. Out of the

52 $E\flat$ $B\flat^{sus}$ $A\flat^2$ $B\flat^{sus}$

si - lence, the Roar - ing Li - on de - clared the grave has no claim on

55 $E\flat$ $E\flat$ $B\flat^{sus}$

me. Then came the morn - ing that sealed the prom - ise, Your bur - ied

58 $A\flat^2$ Cm^7 $B\flat^{sus}$ $E\flat$

bod - y be - gan to breathe. Out of the si - lence, the Roar - ing

61 $B\flat^{sus}$ $A\flat^2$ $B\flat^{sus}$ Cm $E\flat/G$

Li - on de-clared the grave has no claim on me. Je - sus,

64 $A\flat^2$ $E\flat/B\flat$ $B\flat$ $E\flat$

Yours is the vic - to - ry! Whoa. Hal - le -

CHORUS

67 $A\flat^2$ $E\flat$ $B\flat$ Cm^7 $A\flat^2$ $E\flat$

(2nd x sing cues)

-lu - jah, praise the One who set me free! Hal - le - lu - jah, death has

70 $B\flat$ Cm^7 $A\flat^2$ $E\flat$ $B\flat$ Cm^7 $E\flat/B\flat$

lost its grip on me! You have bro - ken ev - 'ry chain. There's sal - va - tion in Your name. Je - sus

73 $A\flat^2$ $B\flat^{sus}$ $B\flat$ 1. $E\flat$ 2. Cm $E\flat/G$ ENDING $A\flat^2$ $B\flat^{sus}$ $B\flat$

Christ, my liv - ing hope. Hal - le- hope. Je - sus Christ, my liv - ing

77 Cm $E\flat/G$ $E\flat/B\flat$ $A\flat^2$ $E\flat/B\flat$ $B\flat$ $E\flat$

hope. O God, You are my liv - ing hope.

I Stand Amazed (How Marvelous)

Words and Music by
Charles Hutchinson Gabriel
Arranged by
Chris Tomlin

♩=68

VERSE 1 & 2

A \flat

E \flat

D \flat



1. I stand a-mazed in the pres - ence of Je - sus, the Naz - a -
(2. He) took my sins and my sor - rows, He made them His ver - y

4

A \flat

D \flat

A \flat



-rene, and won - der how He could love me, a
own, He bore the bur - den to Cal - va - ry, and

Last time to Coda ⊕

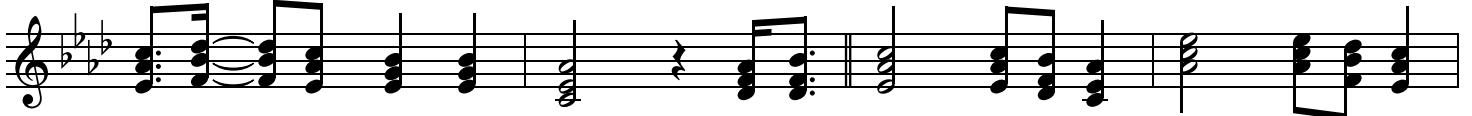
CHORUS

7

E \flat

A \flat

A \flat



sin - ner con - demned, un - clean. Sing-in': How mar - vel - ous! How won - der - ful!
suf - fered and died a -

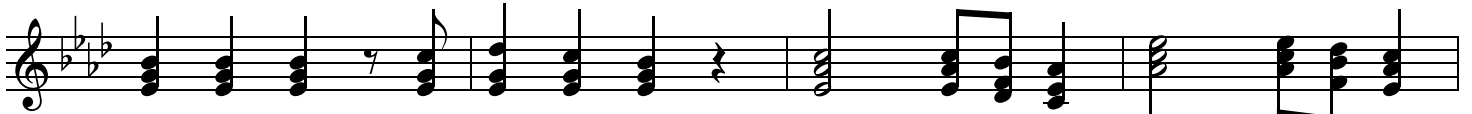
11

E \flat

A \flat

E \flat /G

Fm 7



And my song shall ev - er be: How mar - vel - ous! How won - der - ful!

15

B \flat m

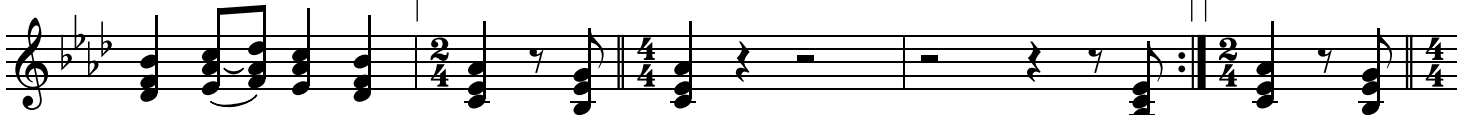
Fm 7

1. E \flat

A \flat

D \flat

2. E \flat



Is my Sav - ior's love for me. 1. I love for

CCLI Song # 4674207

© sixsteps Music | Vamos Publishing | worshiptogether.com songs

For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 153437

INSTRUMENTAL

20 $A\flat$ $D\flat$

me.

22 Fm^7 $A\flat$ D.C. al Coda

2. He

Φ Coda

VERSE 2

24 $A\flat$ $A\flat$

lone. 2. He took my sins and my sor - rows, He

27 $E\flat$ $D\flat$ $A\flat$ $D\flat$

made them _ His ver - y own, _ and He bore the bur - den _ to

CHORUS

30 $A\flat$ $E\flat$ $A\flat$ $A\flat$

Cal - va - ry, and suf - fered _ and died _ a - lone. Sing-in': How mar - vel - ous!

34 $E\flat$ $A\flat$ $E\flat/G$

How won - der - ful! And my song shall ev - er be: How mar - vel - ous!

38 Fm⁷ Bbm Fm⁷ 1. Eb Ab

How won - der - ful! Is my — Sav - ior's love for me.

42 Db 2. Eb Ab Db 3. Eb

Ev-'ry-bod-y sing-in': love for me. Sing-in': love for me.

VERSE 3

47 Ab Ab Eb Db

me. 3. And with the ran - som'd in glo - ry, His face I at last shall

51 Ab Db Ab Eb

see. It will be my joy through the ag - es, to sing of — His love —

CHORUS

55 Ab Ab

— for me. Ev - 'ry - bod - y sing - in': How mar - vel - ous! How won - der - ful!

58 Eb Ab Eb/G Fm⁷

And my song shall ev - er be: How mar - vel - ous! How won - der - ful!

62 Bbm Fm⁷ Eb 1. Ab 2. Ab

Is my — Sav - ior's love for — me. Sing-in': me.

Nothing but the Blood

The blood of Jesus, his Son, purifies us from all sin. 1 John 1:7

1. What can wash a - way my sin? noth - ing but the blood of Je - sus;
 2. For my cleans - ing this I see— noth - ing but the blood of Je - sus;
 3. Noth - ing can for sin a - tone— noth - ing but the blood of Je - sus;
 4. This is all my hope and peace— noth - ing but the blood of Je - sus;
 5. Now by this I'll o - ver - come— noth - ing but the blood of Je - sus;

what can make me whole a - gain? noth - ing but the blood of Je - sus.
 for my par - don this my plea— noth - ing but the blood of Je - sus.
 • naught of good that I have done— noth - ing but the blood of Je - sus.
 this is all my righ - teous - ness— noth - ing but the blood of Je - sus.
 now by this I'll reach my home— noth - ing but the blood of Je - sus.

REFRAIN

O pre - cious is the flow that makes me white as snow;

no oth - er fount I know, noth - ing but the blood of Je - sus.